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ζήτησιν ἰέναι pro ζητήσων, ut καθ' ἱστορίαν, κατ' ἐμπορίαν pro ἱστορήσων, ἐμπορευσόμενος, et χθιζὸς ἔβη κατὰ δαῖτα pro δειπνήσων in noto Homeri loco, ubi olim inepte μετὰ δαῖτα legebatur. Miror quomodo idem vitium Critici neglexerint apud Theocritum VII. 24:

ἢ μετὰ δαῖτα κλητὸς ἐπείγεαι;

cui κατὰ δαῖτα tandem aliquando reddamus. Nihil horum fert additum articulum: recte legitur apud Herodotum I. 94: ἀποπλώειν κατὰ βίου τε καὶ γῆς ζήτησιν, et eodem modo Chariton κατὰ ζήτησιν τῆς γυναικός scripserat.

Revoca p. 154, 8. Codicis lectionem: μὴ φοβηθῆτε, οὐκ ἐδούλευσεν, ubi Editor ἐδούλωσεν reponens non satis memor fuit de quibus verbum δουλοῦν et καταδουλοῦσθαι dicatur. Urbem, regionem, rempublicam, civitatem dici quis solet δουλοῦν, sed hominem quem quis servire cogit δοῦλον ποιεῖν dicitur. Ridebatur olim versiculus ambiguus:

ἐγώ σ' ἔθηκα δοῦλον ὄντ' ἐλεύθερον,

quia non satis apparebat utrum diceretur ἐγώ σε δοῦλον ὄντα ἔθηκα ἐλεύθερον an ἐλεύθερον ὄντα δοῦλον ἔθηκα. Recte autem eo sensu ἔθηκα vel ἐποίησά σε δοῦλον dicitur, non item ἐδούλωσά σε.

Duos tantum his locos addam, quorum ex altero vocabulum eximam, alteri addam. Exime participium p. 154, 31, ἐκέλευσε σκάπτειν [ὄντας] πεπεδημένους, et adde verbum necessarium p. 156, 25: τὴν πατρίδα εὐηργέτηκας· ἄξιος (εἶ) Ἑρμοκράτους καὶ Χαιρέου: sequens syllaba EP praecedentem EI absorbserat

Dicam alio tempore de Charitonis oratione et stilo καὶ περὶ τῆς παρεφθορυίας αὐτοῦ λέξεως.

C. G. COBET.

PROCOPIUS EMENDATUS.

Editur apud Procop. de Bell. Goth. III. 32. p. 401. ζώνας δέ οἱ πολλὰς κατὰ νώτου δεξάμενον ἐπόμπευσε καμήλῳ ἀνὰ τὴν πόλιν ὀχούμενον.

Emenda ξήνας pro ζώνας, expunge δεξάμενον et compara Demosthenem de F. L. p. 403, 4.

C. G. C.